## FORM D

### UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

| FORM D | 1313428 |
|--------|---------|
|        |         |

أأتأذأ لحالا Mail ProcNOTICE OF SALE OF SECURITIES Sectio-PURSUANT TO REGULATION D, AUG (1 1 2000 SECTION 4(6), AND/OR

UNIFORM LIMITED OFFERING EXEMPTION

April 30, 2008 Expires: Estimated average burden hours per response...... 16.00

OMB APPROVAL

OMB Number:

3235-0076

|   | PARTIE PER TEEP |          |
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|   | <u> </u>        |          |
|   | SEC U           | SE ONLY  |
| ď | Prefix          | Serial   |
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|   |  | 7: 12  |
|---|--|--|
|   | gendment and name has changed, and indicate  | e chânge.)   |
| Series D and D1 Preferred Stock Fin           | ancing   | - CESSED   |
| Filing Under (Check box(es) that apply):      | ☐ Rule 504 ☐ Rule 505 ■ Rule   | e 506 Section (6) EVLOE  |
| Type of Filing: ■ New Filing                  | ☐ Amendment  | AUC A S 2008 SP  |
|   | A. BASIC IDENTIFICATION DATA   | 4 A00 0 0 5 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |
| 1. Enter the information requested about      | the issuer   | THOMSON REUTERS  |
| Name of Issuer (□ check if this is an amen    | dment and name has changed, and indicate ch  | ange.)   |
| Applied Identity, Inc.                        |  |  |
| Address of Executive Offices                  | (Number and Street, City State, Zip Code)  | Telephone Number (Including Area Code)   |
| 456 Montgomery, Suite 400, San Fra            | ncisco, CA 94104   | (415) 593-210 <u>0</u>   |
| Address of Principal Business Operations      | (Number and Street, City State, Zip Code)  | Telephone Numb   |
| (if different from Executive Offices)         |  | A ATTA (O DERINA CAMO DE PARA ACOM DE PARA ACOM DE PARA ACOM   |
| Brief Description of Business                 |  |  |
| Network Security Services                     |  | TORREN REPORT OF HER PROPERTY AND ARREST HAVE ARREST FOR A STATE AND A |
| Type of Business Organization                 |  | 08057121   |
| ■ corporation                                 | ☐ limited partnership, already formed  | ☐ other (please specity):  |
| □ business trust                              | ☐ limited partnership, to be formed  |  |
|   | Month Year   |  |
| Actual or Estimated Date of Incorporation     | or Organization: 0 3 0 2   | ■ Actual   |
| Jurisdiction of Incorporation or Organization | on: (Enter two-letter U.S. Postal Service at<br>CN for Canada; FN for other foreign ju |  |

#### **GENERAL INSTRUCTIONS**

Federal: Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When to File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

State: This Notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

#### ATTENTION

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

|                              |               |  | A. BASIC IDENTIF           | ICATION DATA                          |                   |        |                                    |
|------------------------------|---------------|--|----------------------------|---------------------------------------|-------------------|--------|------------------------------------|
| 2. Enter th                  |               | n requested of to<br>oter of the issue | _                          | organized within the past             | five years;       |        |                                    |
| •                            |               | icial owner havecurities of the i      |                            | dispose, or direct the voi            | te or disposition | of, I  | 0% more of a class                 |
| •                            |               | ntive officer and issuers; and         | director of corporate iss  | suers and of corporate ge             | neral and mana    | ging p | partners of                        |
| •                            | Each gener    | al and managin                         | g partner of partnership   | issuers.                              |                   |        |                                    |
| Check Box(es) the            | hat Apply:    | ☐ Promoter                             | ☐ Beneficial Owner         | ■ Executive Officer                   | ■ Director        |        | General and/or<br>Managing Partner |
| Full Name (Last              | name first, i | f individual)                          |                            |                                       |                   |        |                                    |
| Nugent, Br                   | ian           |  | . <u></u>                  |                                       |                   |        |                                    |
| Business or Resi             | dence Addre   | ess (Number and                        | l Street, City, State, Zip | Code)                                 |                   |        |                                    |
| c/o Applied                  | Identity, In  | c., 456 Montgo                         | mery Street, Suite 400.    | , San Francisco, CA 941               | 104               |        |                                    |
| Check Box(es) the            |               | □ Promoter                             | ■ Beneficial Owner         | ■ Executive Officer                   | ☐ Director        |        | General and/or<br>Managing Partner |
| Full Name (Last              | name first, i | f individual)                          |                            |                                       |                   |        |                                    |
| Patti, Greg                  | ory           |  |                            | · · · · · · · · · · · · · · · · · · · | ·                 |        |                                    |
| Business or Resi             | dence Addre   | ss (Number and                         | d Street, City, State, Zip | Code)                                 |                   |        |                                    |
| c/o Applied                  | Identity, In  | c., 456 Montgo                         | mery Street, Suite 400,    | , San Francisco, CA 941               | 104               |        |                                    |
| Check Box(es) the            |               | ☐ Promoter                             | ■ Beneficial Owner         | ☐ Executive Officer                   | ■ Director        |        | General and/or<br>Managing Partner |
| Full Name (Last              | name first, i | f individual)                          |                            |                                       |                   |        |                                    |
| Pollutro, D                  |               |  |                            |                                       |                   |        |                                    |
| Business or Resi             | dence Addre   | ess (Number and                        | l Street, City, State, Zip | Code)                                 |                   |        |                                    |
|                              |               |  |                            | , San Francisco, CA 941               |                   |        |                                    |
| Check Box(es) to             |               | ☐ Promoter                             | ☐ Beneficial Owner         | ■ Executive Officer                   | ☐ Director        |        | General and/or<br>Managing Partner |
| Full Name (Last              | name first, i | f individual)                          |                            |                                       |                   |        |                                    |
| Weber, Dea                   |               |  |                            |                                       |                   |        |                                    |
| Business or Resi             | dence Addre   | ess (Number and                        | d Street, City, State, Zip | Code)                                 |                   |        |                                    |
|                              |               |  |                            | , San Francisco, CA 941               |                   |        |                                    |
| Check Box(es) the            |               | ☐ Promoter                             | ■ Beneficial Owner         | ☐ Executive Officer                   | ■ Director        |        | General and/or<br>Managing Partner |
| Full Name (Last Solvick, Per |               | f individual)                          |                            |                                       |                   |        |                                    |
|                              |               | ess (Number and                        | 1 Street, City, State, Zip | Code)                                 |                   |        |                                    |
|                              |               | •                                      | -                          | ), San Ramon, CA 9458                 | 13                |        |                                    |
| Check Box(es) t              |               | ☐ Promoter                             | ■ Beneficial Owner         | ☐ Executive Officer                   | ■ Director        |        | General and/or<br>Managing Partner |
| Full Name (Last              | name first, i | f individual)                          |                            |                                       |                   |        | <u> </u>                           |
| Stewart, Lu                  | cinda         |  |                            |                                       |                   |        |                                    |
|                              |               | ess (Number and                        | 1 Street, City, State, Zip | Code)                                 |                   |        |                                    |
| c/o OVP Ve                   | enture Partn  | ers. L.P., 1010                        | Market Street, Kirkla      | nd. WA 98033                          |                   |        |                                    |
| Check Box(es) t              |               | ☐ Promoter                             | ☐ Beneficial Owner         | ☐ Executive Officer                   | ■ Director        | 0      | General and/or<br>Managing Partner |
| Full Name (Last              |               | f individual)                          |                            |                                       |                   |        |                                    |
| De Santis, J                 |               | (N.T. )                                | 10: 0: 5 5                 | <u> </u>                              |                   |        |                                    |
|                              |               | •                                      | d Street, City, State, Zip | Code)                                 |                   |        |                                    |
| 16860 Cypr                   | ess Way, Lo   | os Gatos, CA 9                         | 5030                       |                                       |                   |        |                                    |

| ·  |  | A. BASIC IDENTIF           | FICATION DATA                      |                                       |        |                                    |
|--|--|----------------------------|------------------------------------|---------------------------------------|--------|------------------------------------|
| 2. Enter the informat • Each pro               | •                                      | •                          | organized within the past          | five years;                           |        | 1                                  |
|  | eficial owner have securities of the   |                            | r dispose, or direct the vot       | e or disposition                      | of, I  | 0% more of a class                 |
|  | cutive officer and<br>tip issuers; and | director of corporate is   | suers and of corporate ge          | neral and manag                       | ging p | partners of                        |
| • Each gen                                     | eral and managin                       | g partner of partnership   | issuers.                           |                                       |        |                                    |
| Check Box(es) that Apply:                      | ☐ Promoter                             | ■ Beneficial Owner         | ☐ Executive Officer                | ■ Director                            |        | General and/or<br>Managing Partner |
| Full Name (Last name first                     | , if individual)                       |                            |                                    | <del></del>                           |        |                                    |
| Sanger, Jim                                    |  |                            |                                    |                                       |        |                                    |
| Business or Residence Add                      | •                                      | •                          |                                    |                                       |        |                                    |
| -  |  | ., Ste. 225, Waltham, N    |                                    |                                       |        | C                                  |
| Check Box(es) that Apply:                      |  | ■ Beneficial Owner         | ☐ Executive Officer                | □ Director                            |        | General and/or<br>Managing Partner |
| Full Name (Last name first                     |  |                            |                                    |                                       |        |                                    |
| Business or Residence Add                      |  | 1 Street City State 7in    | Code)                              |                                       |        |                                    |
| 115 Technology Cent                            |  |                            | Code)                              |                                       |        |                                    |
| Check Box(es) that Apply:                      |  | ■ Beneficial Owner         | ☐ Executive Officer                | ☐ Director                            |        | General and/or<br>Managing Partner |
| Full Name (Last name first                     | , if individual)                       |                            |                                    | · . · ·                               |        |                                    |
| ABS Ventures IX L.F                            | <b>.</b>                               |                            |                                    |                                       |        |                                    |
| Business or Residence Ado                      | lress (Number and                      | d Street, City, State, Zip | Code)                              |                                       |        |                                    |
| Attn: Jim Sanger, 890                          | 0 Winter St., Ste                      | . 225, Waltham, MA 02      | 2451                               |                                       |        |                                    |
| Check Box(es) that Apply:                      | ☐ Promoter                             | ■ Beneficial Owner         | ☐ Executive Officer                | ☐ Director                            |        | General and/or<br>Managing Partner |
| Full Name (Last name first                     | , if individual)                       |                            |                                    |                                       |        |                                    |
| Sigma Partners 6, L.                           |  | ••                         |                                    |                                       |        |                                    |
| Business or Residence Add                      | iress (Number and                      | d Street, City, State, Zip | Code)                              |                                       |        |                                    |
|  |  | irkway, Suite 530, San     |                                    |                                       |        |                                    |
| Check Box(es) that Apply:                      | <u> </u>                               | ■ Beneficial Owner         | ☐ Executive Officer                | ☐ Director                            |        | General and/or<br>Managing Partner |
| Full Name (Last name first                     | •                                      |                            |                                    |                                       |        |                                    |
| OVP Venture Partne                             | •                                      |                            | - · · ·                            |                                       |        | -                                  |
| Business or Residence Add                      | •                                      | •                          | •                                  |                                       |        |                                    |
|  | •                                      | Street, Kirkland, WA!      |                                    | П. D.:                                |        | Carrol and lon                     |
| Check Box(es) that Apply:                      |  | ■ Beneficial Owner         | ☐ Executive Officer                | ☐ Director                            |        | General and/or<br>Managing Partner |
| Full Name (Last name first                     |  | /1 '4 POSE - 4\            |                                    |                                       |        |                                    |
| Globespan Capital Pa                           |  |                            | (Code)                             | · · · · · · · · · · · · · · · · · · · |        |                                    |
| Business or Residence Add                      |  |                            |                                    |                                       |        |                                    |
|  |  | e, Suite 2810, Boston, I   | MA 02108  Executive Officer        | ☐ Director                            | _      | General and/or                     |
| Check Box(es) that Apply:                      |  | ■ Beneficial Owner         | Executive Officer                  | □ Director                            |        | Managing Partner                   |
| Full Name (Last name first                     | •                                      | -)                         |                                    |                                       |        |                                    |
| Bay Partners X, L.P. Business or Residence Add |  |                            | Code)                              |                                       |        |                                    |
|  |  |                            | (Code)<br>Ienlo Park, California 9 | 4025                                  |        |                                    |
| Attil. Iven Sadaranga                          | mey, 2002 Sand                         | iam Road, Suite 240, IV    | icino i air, Camoima 7             | TU44                                  |        |                                    |

|   |                                      |   |   |   | В.  | INFOR                    | MATION                  | N ABO                                   | UT O            | FFERI.                                  | NG          |                         |                 |                          |                          |
|---|--------------------------------------|---|---|---|---|--------------------------|-------------------------|---|-----------------|---|-------------|-------------------------|-----------------|--------------------------|--------------------------|
| 1.                                      | Has th                               | he issuer so  | old, or doe   | s the issue   |   |                          |                         |   |                 |   | •           | ;?                      | Yes             |                          | No ■                     |
|   |                                      |   |   | A   | Answer also                                   | o in Appe                | ndix, Colu              | ımn 2, i                                | filing          | under U                                 | LOE.        |                         |                 |                          |                          |
| 2.                                      | What                                 | is the min  | imum inve   | estment tha   | t will be a                                   | accepted                 | from any                | indivi                                  | dual? .         |   |             | ••••••                  | \$              | N/A                      |                          |
| 3.                                      | Does                                 | the offerin   | g permit jo   | oint owners   | ship of a                                     | single un                | it?                     | • |                 | ••••                                    | •••••       |                         | Yes             |                          | No ■                     |
| 4.                                      | simila<br>an ass<br>or dea<br>inform | r remunera<br>ociated pealer. If me<br>nation for t | ation for so<br>rson or age<br>ore than fi<br>that broker | nested for e<br>olicitation of<br>ent of a bro<br>ive (5) per<br>or dealer of | of purcha<br>oker or de<br>sons to b<br>only. | sers in co<br>aler regis | onnection<br>stered wit | with s<br>th the S                      | ales o<br>EC an | f securi<br>d/or wi                     | ties in the | offering.<br>or states, | If a polist the | erson to be<br>name of t | e listed is<br>he broker |
| Full                                    |                                      | (Last nan   | ne first, if i  | individual)   |   |                          |                         |   |                 |   |             |                         |                 |                          |                          |
| D                                       | N/A                                  | D 11  | 4.1.1   | /NT 1   | 1.0   | . 0'. 0                  |                         | 0.1.                                    |                 |   |             |                         |                 |                          |                          |
| Dus                                     | N/A                                  | r Resident  | ce Address  | s (Number   | and Stree                                     | t, City, S               | itate, Zip              | Code)                                   |                 |   |             |                         |                 |                          |                          |
| Nar                                     |                                      | Associated  | Broker or   | Dealer  |   |                          |                         |   |                 |   |             |                         |                 |                          |                          |
| • | N/A                                  | 10000111100   | 2.0   | 200.0.  |   |                          |                         |   |                 |   |             |                         |                 |                          |                          |
| Stat                                    |                                      | Vhich Pers  | on Listed   | Has Solicit   | ted or Inte                                   | ends to S                | olicit Pur              | chasers                                 | 3               |   |             |                         |                 |                          |                          |
|   | (Chec                                | k "All Stat   | tes" or che   | ck individu   | ual states)                                   |                          |                         |   |                 | • |             |                         |                 | 🗖 А                      | .ll States               |
| ΑI                                      |                                      | AK 🗆  | AZ 🗆  | AR 🗆  | CA 🗆  | co E                     | Э ст                    |   | DE 🗆            | DC                                      | ☐ FL        | _ 🗆 G                   | Α□              | ні 🗆                     | ID 🗖                     |
| 11                                      | . 🗆                                  | IN 🗖  | IA 🗆  | ks □  | KY □  | LA [                     | ] МЕ                    |   | MD 🗀            | MA                                      | □ м         | і □ м                   | Ν□              | мѕ □                     | мо 🗆                     |
| Mi                                      | r 🗆                                  | NE 🗆  | NV 🗆  | ин □  | NJ 🗆  | NM E                     | ] NY                    |   | NC 🗆            | ND                                      | □ OH        | н 🗆 о                   | к□              | OR □                     | РА □                     |
| R                                       | ı 🗆                                  | sc 🗆  | SÐ □  | TN 🗆  | тх 🗆  | UT [                     | J VT                    |   | VA 🗆            | WA                                      | □ wv        | / 🗆 v                   | vi 🗆            | wy 🗆                     | PR □                     |
| Full                                    | l Name                               | (Last nan   | ne first, if i  | individual)   |   |                          |                         |   |                 |   |             |                         |                 |                          |                          |
|   | N/A                                  |   |   |   |   |                          |                         |   |                 |   |             |                         |                 |                          |                          |
| Bus                                     | iness o                              | or Residen  | ce Address  | s (Number   | and Stree                                     | t, City, S               | state, Zip              | Code)                                   |                 |   |             |                         |                 |                          |                          |
| Nar                                     |                                      | Associated  | Broker or   | Dealer  |   |                          |                         |   |                 |   |             |                         |                 |                          |                          |
|   | N/A                                  |   | 2.0   |   |   |                          |                         |   |                 |   |             |                         |                 |                          |                          |
| Stat                                    | tes in V                             | Which Pers  | on Listed   | Has Solicit   | ted or Inte                                   | ends to S                | olicit Pur              | chasers                                 | ;               |   |             | •                       |                 |                          |                          |
|   | (Chec                                | k "All Stat   | tes" or che   | ck individu   | ual states)                                   |                          |                         |   | •••••           | • | •••••       |                         | •••••           | 🗆 A                      | Il States                |
| ΑI                                      |                                      | AK 🗆  | AZ 🗆  | AR 🗆  | CA 🗆  | co E                     | Э ст                    |   | DE 🗆            | DC                                      | ☐ FL        | G                       | A 🗆             | ні 🗖                     | ID 🗆                     |
| II                                      |                                      | IN 🗆  | tA □  | ks □  | KY □  | LA D                     | ] ме                    |   | MD 🗆            | MA                                      | □ м         | <b>м</b> 🗆 і            | и 🗆             | MS □                     | мо 🗆                     |
| M                                       | г□                                   | NE 🗆  | NV 🗆  | NH 🗆  | NJ 🗆  | NM [                     | YN [                    |   | NC 🗆            | ND                                      | □ OH        | ı 🗆 o                   | к 🗆             | OR 🗖                     | PA 🗖                     |
| Я                                       | 1 🗆                                  | sc □  | SD □  | TN 🗆  | тх 🗆  | UT [                     | J VT                    |   | VA 🗆            | WA                                      | □ wv        | / 🗆 🔻 v                 | vi 🗆            | wy 🗆                     | PR 🗆                     |
| Full                                    | l Name<br>N/A                        | (Last nan   | ne first, if i  | individual)   |   |                          |                         |   |                 |   |             |                         |                 |                          |                          |
| Bus                                     |                                      | or Residen  | ce Address  | s (Number   | and Stree                                     | t, City, S               | state, Zip              | Code)                                   |                 |   |             |                         |                 |                          |                          |
| Nar                                     |                                      | Associated  | Broker or   | Dealer  |   |                          |                         |   |                 |   |             |                         |                 |                          |                          |
|   | N/A                                  |   |   |   |   |                          |                         |   |                 |   |             |                         |                 |                          |                          |
| Stat                                    |                                      | Which Pers  | on Listed   | Has Solicit   | ted or Inte                                   | ends to S                | olicit Pur              | chasers                                 | ;               |   |             |                         |                 |                          | ·······                  |
|   | (Chec                                | k "All Stat   | tes" or che   | ck individu   | ual states)                                   |                          |                         |   |                 |   |             |                         |                 | 🗆 A                      | Il States                |
| ΑI                                      |                                      | AK 🗆  | AZ 🗆  | AR 🗆  | CA 🗆  | co E                     | Э ст                    |   | DE 🗆            | DC                                      | ☐ Fl        | _ 🗆 G                   | A 🗆             | ні 🗆                     | ID 🗆                     |
| П                                       |                                      | ІМ □  | IA 🗆  | ks □  | KY □  | LA [                     | ) ME                    |   | MD 🗆            | MA                                      | □ м         | ।□ м                    | Ν□              | MS □                     | мо □                     |
| М                                       | г 🛭                                  | NE 🗆  | NV 🗆  | ин □  | NJ 🗖  | NM E                     | YN C                    |   | NC 🗆            | ND                                      | □ OH        | i 🗆 o                   | к 🗆             | OR 🗆                     | РА □                     |
| R                                       | ı 🗆                                  | sc 🗆  | SD 🗖  | TN 🗆  | тх 🗆  | UT [                     | TV C                    |   | VA 🗆            | WA                                      | □ wv        | / 🗆 V                   | vi 🗆            | wy 🗆                     | PR 🗖                     |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

| 1. | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box $\square$ and indicate in the columns below the amounts of the securities for exchange and already exchanged.   |   | Aggregate           | A   | mount Already                        |
|----|---|---|---------------------|-----|--------------------------------------|
|    | Type of Security  | (                                       | Offering Price      | A   | Sold                                 |
|    | Debt  | \$                                      | 0.00                | \$  | 0.00                                 |
|    | Equity  | \$                                      | 15,300,000.00       | \$  | 10,000,000.00                        |
|    | ☐ Common ■ Preferred  |   |                     | ·   |                                      |
|    | Convertible Securities (including warrants)   | \$                                      | 0.00                | \$  | 0.00                                 |
|    | Partnership Interests   | \$                                      | 0.00                | \$  | 0.00                                 |
|    | Other (Specify)   | . \$                                    | 0.00                | \$  | 0.00                                 |
|    | Total   | \$                                      | 15,300,000.00       | \$  | 10,000,000.00                        |
|    | Answer also in Appendix, Column 3, if filing under ULOE.  | *                                       |                     | *   | 1                                    |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if the answer is "none" or "zero."        |   |                     |     |                                      |
|    |   |   | Number<br>Investors | · I | Aggregate Dollar Amount of Purchases |
|    | Accredited Investors  |   | 13                  | \$  | 10,000,000.00                        |
|    | Non-accredited Investors  |   | 0                   | \$  | 0                                    |
|    | Total (for filings under Rule 504 only)   |   | ,                   | \$  |                                      |
|    | Answer also in Appendix, Column 4, if filing under ULOE.  |   |                     |     |                                      |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C – Question 1.  |   | T                   |     | N. II A 4                            |
|    | Type of Offering  |   | Type of<br>Security | ,   | Dollar Amount<br>Sold                |
|    | Rule 505  |   | N/A                 | \$  | N/A                                  |
|    | Regulation A  |   | N/A                 | \$  | N/A                                  |
|    | Rule 504  |   | N/A                 | \$  | N/A                                  |
|    | Total   |   | N/A                 | \$  |                                      |
| 4. | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |   |                     |     |                                      |
|    | Transfer Agent's Fees   |   | 🗖                   | \$  |                                      |
|    | Printing and Engraving Costs  |   | 🗆                   | \$  |                                      |
|    | Legal Fees  |   |                     | \$  | 70,000.00                            |
|    | Accounting Fees   | • | 🗖                   | \$  |                                      |
|    | Engineering Fees  | •••••                                   |                     | \$  |                                      |
|    | Sales Commissions (specify finders' fees separately)  |   |                     | \$  |                                      |
|    | Other Expenses (identify)   | •••••                                   | 🗖                   | \$  |                                      |
|    | Total   |   |                     | \$  | 70,000.00                            |

C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

|           | C. OFFERING PRICE, NUME  | BER OF INVESTORS, EX   | PEN            | SES A           | AND USE OF  | PROCE    | EDS   |                       |
|-----------|--|--|----------------|-----------------|---|----------|-------|-----------------------|
|           | <ul> <li>b. Enter the difference between the aggregation Part C - Question 1 and total expenses furnities.</li> <li>4.a. This difference is the "adjusted gross pro</li> </ul>   | shed in response to Part C   | – Q            | uestio          | n   |          | \$    | 15,230,000.00         |
| 5.        | Indicate below the amount of the adjusted proposed to be used for each of the purposes is not known, furnish an estimate and check total of the payments listed must equal the activate in proposed to Part Co. Openion 4 hadronical and part of the payments and part of the payments are proposed to provide the payments and payments are provided to the payments are provided to the payments are provided to the payments and payments are provided to the purposes are provided to the purpose are prov | shown. If the amount for<br>the box to the left of the es<br>djusted gross proceeds to the | any p<br>timat | ourpos<br>e. Th | e<br>e  |          |       |                       |
|           | forth in response to Part C – Question 4.b abo   | ve.  |                |                 | Payments to<br>Officers,<br>Directors &<br>Affiliates |          |       | Payments to<br>Others |
|           | Salaries and fees  | ••••••   |                | \$              |   | _ □      | \$    |                       |
|           | Purchase of real estate  |  |                | \$              |   | _ 0      | \$    |                       |
|           | Purchase, rental or leasing and installment of   | machinery and equipment  |                | \$ .            |   | _ □      | \$    |                       |
|           | Construction or leasing of plant buildings and   | facilities   |                | \$              |   |          | \$    |                       |
|           | Acquisition of other businesses (including involved in this offering that may be used in a securities of another issuer pursuant to a merg   | exchange for the assets or   |                | \$              |   |          | \$    |                       |
|           | Repayment of indebtedness  |  |                | \$              |   |          | \$    |                       |
|           | Working capital  |  |                | \$              |   | _        | \$    | 15,230,000.00         |
|           | Other (specify):   |  |                | \$              |   |          | \$    |                       |
|           |  |  |                |                 |   |          |       |                       |
|           |  |  |                | \$              |   | □        | \$    |                       |
|           | Column Totals  |  |                | \$              |   |          | \$    | 15,230,000.00         |
|           | Total Payments Listed (column totals added) .  |  |                |                 | •   | \$ 15.2  | 30.00 | 00.00                 |
|           |  | D. FEDERAL SIGNA   | TUI            | RE              |   |          | 20,0  |                       |
| the<br>wr | e issuer has duly caused this notice to be signed following signature constitutes an undertakin itten request of its staff, the information furnille 502.  | g by the issuer to furnish   | o the          | U.S.            | Securities and  | Exchang  | ge Co | ommission, upon       |
| Iss       | uer (Print or Type)  | Signature  |                |                 | ,   | Date     |       |                       |
|           | Applied Identity, Inc.   | 11/1   | _              |                 |   | July 18, | 2008  | <b>3</b>              |
| Na        | me of Signer (Print or Type)   | Title of Signer (Print or T  | ype)           |                 |   |          |       |                       |
|           | Gregory Patti  | Secretary  |                |                 |   |          |       |                       |
|           |  |  |                |                 |   |          |       |                       |

# **ATTENTION**

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

|      | E. STATE SIGNATURE  |
|------|---|
| 1.   | Is any party described in 17 CFR 230.262 presently subject to any of the disqualification provisions of such rule?  |
|      | See Appendix, Column 5, for state response.   |
| 2.   | The undersigned issuer hereby undertakes to furnish to any state administrator of any state in which this notice is filed a notice on Form D (17 CFR 239.500) at such times as required by state law.   |
| 3.   | The undersigned hereby undertakes to furnish to the state administrators, upon written request, information furnished by the issuer to offerees.  |
| 4.   | The undersigned issuer represents that the issuer is familiar with the conditions that must be satisfied to be entitled to the Uniform Limited Offering Exemption (ULOE) of the state in which this notice is filed and understands that the issuer claiming the availability of this exemption has the burden of establishing that these conditions have been satisfied. |
|      | the issuer has read this notification and knows the contents to be true and has duly caused this notice to be signed on its behalf by the dersigned duly authorized person.   |
| Issu | uer (Print or Type)  Signature  Date  |

| Issuer (Print or Type)         | Signature                       | Date          |
|--------------------------------|---------------------------------|---------------|
| Applied Identity, Inc.         | A July 1000                     | July 18, 2008 |
| Name of Signer (Print or Type) | Title of Signer (Print or Type) |               |
| Gregory Patti                  | Secretary                       |               |

## Instruction:

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

APPENDIX

|        |   |  |  | A   | PPENDIA  |  |  |  |  |  |  |  |
|--------|---|--|--|---|--|--|--|--|--|--|--|--|
| 1      |   | 2  | 3  |   | 4  | 4  |  | 5  |  |  |  |  |
|        | Intén   | to sell  |  |   |  |  |  | Disqualification                                 |  |  |  |  |
| II.    |   | ì  |  |   |  |  |  |  |  |  |  |  |
|        |   | non-   | T  |   |  |  |  | under State<br>ULOE                              |  |  |  |  |
|        |   | edited   | Type of security                                 |   |  |  |  | (if yes, attach                                  |  |  |  |  |
|        |   | stors in   | and aggregate                                    |   | m  |  |  |  |  |  |  |  |
| -1     |   | tate   | offering price                                   |   |  | vestor and                                       |  | explanat   |  |  |  |  |
|        | (Part   | B-Item   | offered in State                                 |   |  | hased in State                                   |  | waiver g   |  |  |  |  |
|        |   | 1)   | (Part C-Item 1)                                  |   | (Part C  | -Item 2)   |  | (Part E-I  | tem 1)   |  |  |  |
|        |   |  | Series D and D1                                  |   |  |  |  |  |  |  |  |  |
|        |   |  | Preferred Stock                                  | İ   |  |  |  |  |  |  |  |  |
|        |   |  | and Common                                       |   |  |  |  | i  |  |  |  |  |
|        |   |  | Stock Issuable                                   | ļ   |  | Number of  |  |  | -  |  |  |  |
|        |   |  | · <del>-</del>                                   | N   |  | Non-   |  |  |  |  |  |  |
|        |   |  | upon   | Number of   |  | Accredited                                       |  |  |  |  |  |  |
| _      | }   |  | conversion                                       | Accredited  |  |  | A 01.11  | Yes  | No   |  |  |  |
| State  | Yes   | No   | thereof  | Investors   | Amount   | Investors  | Amount   | <u>i</u>   |  |  |  |  |
| AL     |   |  |  |   |  |  |  |  |  |  |  |  |
| AK     |   |  |  |   | _  |  |  |  |  |  |  |  |
| AZ     |   |  |  |   |  |  |  |  |  |  |  |  |
| AR     |   |  |  |   |  |  | 1  |  |  |  |  |  |
| CA     |   |  | \$2,413,579.70                                   | 5   | \$2,413,579.70                                   | 0  | \$0.00   |  |  |  |  |  |
|        |   |  | \$2,413,379.70                                   | 3 —   | \$2,413,377.70                                   |  | 40.00  | , 🗖  |  |  |  |  |
| CO     |   |  |  |   | <del>                                     </del> | <u> </u>   | -  |  | <del></del> -                                    |  |  |  |
| СТ     |   |  |  |   |  |  | <del>                                     </del> |  |  |  |  |  |
| DE     |   |  |  |   |  | · · · · · · ·                                    | <del></del>                                      |  |  |  |  |  |
| DC     |   |  |  | ļ   |  |  | <u> </u>   | , 0  |  |  |  |  |
| FL     |   |  |  |   |  |  |  |  |  |  |  |  |
| GA     |   |  |  |   |  |  |  |  |  |  |  |  |
| HI     |   |  | •  |   |  |  |  |  |  |  |  |  |
| TID    | <del>                                      </del> |  |  |   |  |  |  |  |  |  |  |  |
| IL     | +=  |  |  |   |  |  |  |  |  |  |  |  |
| IN     |   | <del>                                     </del> | <del> </del>                                     | <del>                                     </del>  |  |  | T  |  |  |  |  |  |
|        | 旹   | <del>                                     </del> |  |   |  |  | <u> </u>   |  |  |  |  |  |
| IA VIS |   | 1  | <del> </del>                                     |   | · — — —  |  |  |  |  |  |  |  |
| KS     |   | <u> </u>   |  | <del>                                      </del> |  | · · · · · · · · · · · · · · · · · · ·            | <del>                                     </del> | <del>                                     </del> |  |  |  |  |
| KY     |   |  |  |   | ļ  |  |  | 1 -  | <u> </u>   |  |  |  |
| LA     |   |  |  |   |  |  | <del></del>                                      |  | -  |  |  |  |
| ME     |   |  |  | <del>                                     </del>  |  |  | <del></del>                                      |  | <u> </u>   |  |  |  |
| MD     |   |  | <u> </u>   |   |  |  | ļ  |  |  |  |  |  |
| MA     |   |  | \$5,769,631.00                                   | 6   | \$5,769,631.00                                   | 0  | \$0.00   |  |  |  |  |  |
| MI     |   |  |  |   | İ  |  |  |  |  |  |  |  |
| MN     |   |  |  |   |  |  |  |  |  |  |  |  |
| MS     | + =   | -  |  |   |  |  |  |  |  |  |  |  |
| MO     | +   |  |  |   |  | <del>                                     </del> |  |  |  |  |  |  |
| MT     | 붐   |  | <del>                                     </del> | <del>                                     </del>  | <del></del>                                      |  |  |  |  |  |  |  |
|        |   |  | <del>                                     </del> | <del>                                     </del>  | <del>                                     </del> | <del>                                     </del> | <del>                                     </del> | 1 -  |  |  |  |  |
| NE     |   |  |  | <u> </u>  | <del>-</del>                                     | <del>                                     </del> | <del> </del>                                     |  | <del>                                     </del> |  |  |  |
| NV     |   |  | <del></del>                                      | <del></del>                                       | -  | <del> </del>                                     | <del> </del>                                     |  |  |  |  |  |
| NH     |   |  |  | <b></b>   |  | <u> </u>   |  |  |  |  |  |  |
| NJ     |   |  |  |   |  |  | <del>                                     </del> |  |  |  |  |  |
| NM     |   |  |  |   |  |  |  |  |  |  |  |  |
| NY     |   |  | <del>                                     </del> | <del>                                     </del>  |  |  |  |  |  |  |  |  |
| NC     | <del>-                                    </del>  |  |  |   | <del> </del>                                     |  |  |  |  |  |  |  |
| ND -   | + =   |  | <del> </del>                                     | <del></del>                                       | <del> </del>                                     |  | 1  |  |  |  |  |  |
|        |   | <del>                                     </del> |  | <del>                                     </del>  | <del>                                     </del> | <del>                                     </del> | <del>-</del>                                     | <del>                                     </del> |  |  |  |  |
| OH     |   |  |  | <del>- </del>                                     | <del>-</del>                                     | -  | <del></del>                                      | <del>                                     </del> | <del>                                     </del> |  |  |  |
| OK     |   | 0  | ļ  |   |  |  |  | <del>                                     </del> |  |  |  |  |
| OR     |   |  |  |   |  | <del> </del>                                     |  |  |  |  |  |  |
| PA     |   |  |  |   |  |  | <u> </u>   |  |  |  |  |  |
| RI     |   |  |  |   |  |  |  |  |  |  |  |  |
| SC     |   |  |  |   |  |  |  |  |  |  |  |  |
| SD     | <del></del>                                       | <del>                                     </del> | <u> </u>   |   |  |  |  |  |  |  |  |  |
| TN     | 一   | +  | <del>                                     </del> | <del>                                     </del>  | <del> </del>                                     |  |  |  |  |  |  |  |
|        | 一片  |  | <del></del>                                      | <del></del>                                       |  |  | 1  |  |  |  |  |  |
| TX     | ل ا   | <u> </u>   | <u>., l,</u>                                     |   |  | 1  |  |  |  |  |  |  |

0 . . . .

|          |     |                      |  | A                       | APPENDIX        |                         |              |                                |          |  |  |
|----------|-----|----------------------|--|-------------------------|-----------------|-------------------------|--------------|--------------------------------|----------|--|--|
| 1        |     | 2                    | 3  |                         | 4               |                         |              |                                |          |  |  |
|          |     | nd to sell           |  |                         |                 |                         |              | Disquali                       |          |  |  |
|          | 1   | non-                 | T  |                         |                 |                         |              | under State                    |          |  |  |
|          |     | redited<br>estors in | Type of security and aggregate                   |                         |                 |                         |              | ULOE<br>(if yes, attach        |          |  |  |
|          |     | State                | offering price                                   |                         | Type of i       | investor and            |              |                                |          |  |  |
|          | _   | t B-Item             | offered in State                                 |                         |                 | chased in State         |              | explanation of waiver granted) |          |  |  |
|          | `   | 1)                   | (Part C-Item 1)                                  | j                       | (Part E-Item 1) |                         |              |                                |          |  |  |
|          |     |                      | Series D and D1<br>Preferred Stock<br>and Common |                         |                 |                         |              |                                |          |  |  |
| 1        |     | İ                    | Stock Issuable                                   |                         |                 | Number of               |              |                                |          |  |  |
|          |     |                      | upon   | Number of               |                 | Non-                    |              |                                |          |  |  |
| State    | Yes | No                   | conversion<br>thereof                            | Accredited<br>Investors | Amount          | Accredited<br>Investors | Amount       | Yes                            | No       |  |  |
|          |     |                      | thereor  | Tilvestors              | Anount          | Investors               | Amount       |                                | <u> </u> |  |  |
| UT<br>VT |     |                      |  | <u> </u>                |                 |                         |              |                                |          |  |  |
| VA       | H   |                      |  |                         |                 |                         | <del> </del> |                                |          |  |  |
| WA       |     | <u> </u>             | \$1,816,789.00                                   | 2                       | \$1,816,789.00  | 0                       | \$0.00       |                                |          |  |  |
| WV       |     |                      | φ1,010,702.00                                    |                         | \$1,610,762.00  | 0                       | \$0.00       |                                | _        |  |  |
| WI       |     | <u> </u>             | -  | -                       |                 |                         |              | <u>-</u>                       |          |  |  |
| WY       |     |                      |  |                         |                 |                         |              |                                |          |  |  |
| PR       |     |                      |  |                         |                 |                         |              |                                |          |  |  |
| Overseas |     |                      |  |                         |                 | •                       |              | ' <b></b>                      |          |  |  |

